

-4765-

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <b>PRESENTATION FORM FOR GRAPHIC MATERIAL</b><br>(Submit to HQ-UNIC in triplicate with process sheet attached)                                                                                                                                                                                                                                         |                                                        | DATE<br><b>16 November 1956</b>                                        |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD                                                                                                                                                                                                                                                                                 |                                                        | <input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN |
| AREA<br><b>Saudi Arabia</b>                                                                                                                                                                                                                                                                                                                            |                                                        |                                                                        |
| SUBJECT<br><b>Snapshots of Hofuf and Riyadh</b>                                                                                                                                                                                                                                                                                                        |                                                        |                                                                        |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) <b>10 photographs</b>                                                                                                                                                                                                                                                           |                                                        |                                                                        |
| DATE OF EXPOSURE _____                                                                                                                                                                                                                                                                                                                                 |                                                        |                                                                        |
| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)                                                                                                                                                                                                                                          |                                                        |                                                                        |
| <input checked="" type="checkbox"/> <b>NO FORN</b><br><input checked="" type="checkbox"/> OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET<br><input checked="" type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input type="checkbox"/> UNCLASSIFIED                                     |                                                        |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                        |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                  |                                                        |                                                                        |
| MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                              |                                                        |                                                                        |
| DESCRIPTION OF MATERIAL                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                        |
| <ol style="list-style-type: none"> <li>1. Riyadh scenes (4)</li> <li>2. Hofuf Palace of Bin Juluwi, Prince and ruler of Eastern Province, whose brother rules in Dammam.</li> <li>3. Within court of Bin Juluwi's palace in Hofuf</li> <li>4. Palace at Hofuf</li> <li>5. Three pictures of outskirts and surrounding villages around Hofuf</li> </ol> |                                                        |                                                                        |
| -end-                                                                                                                                                                                                                                                                                                                                                  |                                                        |                                                                        |
| O O O O                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                                                        |
| STATINT                                                                                                                                                                                                                                                                                                                                                |                                                        |                                                                        |
| FOR HEADQUARTERS USE ONLY                                                                                                                                                                                                                                                                                                                              |                                                        |                                                                        |
| CASE NO.<br><b>17676</b>                                                                                                                                                                                                                                                                                                                               | DATE FORWARDED TO GR BY GWP<br><b>19 November 1956</b> |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                        | RETURN DEADLINE (IF LOAN)<br><b>30 November 1956</b>   |                                                                        |
| NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS                                                                                                                                                                                                                                                                               |                                                        |                                                                        |

FORM NO. 121 REPLACES FORM 57-27 FEB. 53  
1 AUG 54 WHICH MAY BE USED.

(47)

25X1X

| PRESENTATION FORM FOR GRAPHIC MATERIAL                                                                                                                                                                                                                     |                                                 | DATE                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|
| (Submit to HQ-OC/C in triplicate with process sheet attached)                                                                                                                                                                                              |                                                 | 16 November 1956                                                       |
| DIST: ORIG-GRAPHICS: DUPL-CASE FILE: TRIPL-SOURCE FILE: QUAD-FO RECORD                                                                                                                                                                                     |                                                 | <input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN |
| AREA                                                                                                                                                                                                                                                       | Egypt                                           |                                                                        |
| SUBJECT                                                                                                                                                                                                                                                    | Photos of Railroad Trip, Cairo to Sirs-el-Layan |                                                                        |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)                                                                                                                                                                                     | six photographs                                 |                                                                        |
| DATE OF EXPOSURE                                                                                                                                                                                                                                           |                                                 |                                                                        |
| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)                                                                                                                                              |                                                 |                                                                        |
| <input checked="" type="checkbox"/> <del>CONFIDENTIAL</del> <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET<br><input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input type="checkbox"/> UNCLASSIFIED |                                                 |                                                                        |
|                                                                                                                                                                                                                                                            |                                                 |                                                                        |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                      |                                                 |                                                                        |
| MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCC, IF REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                             |                                                 |                                                                        |
| DESCRIPTION OF MATERIAL                                                                                                                                                                                                                                    |                                                 |                                                                        |
| 1. Egyptian railway station<br>2. Egyptian railway station en route Cairo to Sirs-el-Layan<br>3. Egyptian railway station<br>4. Railway scene-north of Cairo<br>5. Street scenes in Sirs-el-Layan<br>6. View north of Cairo en route to Sirs-el-Layan      |                                                 |                                                                        |
| -end-                                                                                                                                                                                                                                                      |                                                 |                                                                        |
| o a c c                                                                                                                                                                                                                                                    |                                                 |                                                                        |
| STATINTL                                                                                                                                                                                                                                                   |                                                 |                                                                        |
| FOR HEADQUARTERS USE ONLY                                                                                                                                                                                                                                  |                                                 |                                                                        |
| CASE NO.                                                                                                                                                                                                                                                   | DATE FORWARDED TO GR BY GMP                     |                                                                        |
| 17676                                                                                                                                                                                                                                                      | 19 November 1956                                |                                                                        |
|                                                                                                                                                                                                                                                            | RETURN DEADLINE (IF LOAN)                       |                                                                        |
|                                                                                                                                                                                                                                                            | 30 November 1956                                |                                                                        |
| NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS                                                                                                                                                                                   |                                                 |                                                                        |

FORM NO. 121

REPLACES FORM 57-27 FEB. 53 WHICH MAY BE USED

(47)

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| <b>PRESENTATION FORM FOR GRAPHIC MATERIAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | DATE<br><b>16 November 1956</b>                                        |
| (Submit to HQ-OCG in triplicate with process sheet attached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                        |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | <input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN |
| AREA<br><b>Ethiopia/Eritrea</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                        |
| SUBJECT<br><b>Photos of Terrain, Village Scenes etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                        |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) <b>40 photographs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                        |
| DATE OF EXPOSURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                        |
| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                        |
| <input checked="" type="checkbox"/> <del>SECRET</del> <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET<br><input checked="" type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input type="checkbox"/> UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                        |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                        |
| MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OGD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                                        |
| <b>DESCRIPTION OF MATERIAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                        |
| <ol style="list-style-type: none"> <li>1. Sequence of terrain and highway pictures Gondar to Adi Arkai, Ethiopia</li> <li>2. Scenes in village of Adi Arkai where there is an overnight hut for officials of Imperial Highways Authority</li> <li>3. Terrain between Adi Arkai and Asmara</li> <li>4. Village scenes of Adi Arkai</li> <li>5. Typical Ethiopian male dress. Church in background</li> <li>6. Church in Gorgora at Lake Tana-Ethiopia</li> <li>7. Aksum street scene and church. (No women may enter).</li> <li>8. Stele-Aksum, ancient capitol of Ethiopia- 3-4th C.</li> <li>9. Two aerial views of Lali bella, Ethiopia, showing rock hewn churches for which village is famous</li> <li>10. In flight-Addis Ababa-Gondar-Aksum</li> <li>11. Villagers coming out to see the plane on the "milk run" flight, two or three local stops from Addis on route to Gondar</li> <li>12. 17th C castle in Gondar</li> <li>13. Blue Nile Falls near Lake Tana<br/>One of gates in wall at Harar<br/>Priest at International Fair-Addis Ababa<br/>Priest and two villagers with illustrated 16th C parchment manuscripts (not far from Mariani Gira ruins)</li> <li>14. Area near Harar (?)</li> </ol> |                          |                                                                        |
| STATINTL 2 am. CIA 245874-245875<br>-end-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                                        |
| <b>FOR HEADQUARTERS USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CASE NO.<br><b>17626</b> | DATE FORWARDED TO HQ BY GMP<br><b>19 November 1956</b>                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | RETURN DEADLINE (IF LOAN)<br><b>30 November 1956</b>                   |
| NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                        |

FORM NO. 121  
1 AUG 54 REPLACES FORM 57-27 FEB 53  
WHICH MAY BE USED

(47)

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Approved For Release 1999/09/21 : CIA-RDP80-00809A000500710009-1

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